## **DEPARTMENT 120 OPEN PHOTOGRAPHY and COMMUNICATION ARTS**



Superintendent – Debbie Abraham Assistant - Peg Isola

CONTEST RULES: READ CAREFULLY - THERE WILL BE NO EXCEPTIONS.

- All photos must be taken by the exhibitor and be no more than 1. one year old. (Entry day of last year's fair to entry day of this year's fair.)
- 2. No Professionals may exhibit in this Department. (A professional is defined as a person who derives their income from the sale of their photography).
- A photograph may only be used once in this department. You 3. may not use the same image in color and black & white item numbers. This includes "identical looking" images that could be mistaken for "same" images.
- Mount your photos on a Horizontally Orientated 7"x11" white 4. poster-board. No extra decorations, captions or descriptions. Use ample amounts of RUBBER CEMENT or PERMANENT double-sided tape for attaching your photos. This will keep them from falling off during the fair.
- All photos must be 3.5" x 5" up to 4"x 6", unless otherwise 5. stated.
- 6 The entry tag must be placed on the front of the poster-board. It may not cover the photos or hang over the edge of the poster board. Fold up your name so it does not show. Tag may be trimmed slightly. Do not attach tag with staples or paperclips. We recommend attaching your photos and entry tag at the same time to avoid the problems listed above.
- 7. Only one entry per item number is allowed. Please enter photos ONLY in the category where they best fit.
- All item numbers consist of one photo, except where noted. 8.
- Entries will be disgualified if above rules are not followed. 9
- "Hand of Man" is described as people or anything created by 10. people.
- 11. Sepia and other monochromatic prints should be entered under the black & white item numbers.
- Enhancements made MUST be minimal. Judging is based on 12. photography skill and not computer skills. Your judge will make that decision.
- No trail camera or computer live cam photographs are allowed. 13. Drone photograph MUST be entered ONLY in item numbers 61 and 62.

\* Any photo found to be objectionable or in poor taste will be disgualified.

NOTE: Only items that place will be hung for exhibit as our display space is limited.

Please contact a superintendent or assistant with any questions.

Exhibitors may enter a total of 25 items from the following list.

Premiums:

## 1st \$4.50 2nd \$3.50 3rd \$2.50 4th \$1.50 **CLASS O – OPEN CLASS PHOTOGRAPHY** Item No.

- - 1. Child(ren) 17 years and under - color 2.
  - Child(ren) 17 years and under black & white
  - 3. Adult(s) 18 years and over - color
  - Adult(s) 18 years and over black & white 4
  - 5. Interaction between people - color
  - Interaction between people black & white 6.
  - Person(s) with animal(s) color 7.
  - Person(s) with animal(s) black & white 8.
  - Group Shot an arrangement, by you, of three of more 9. persons - color

- 10. Group Shot an arrangement, by you, of three of more persons - black & white
- . Pet(s) no people color 11
- 12. Pet(s) no people black & white
- Farm animal(s) no people color 13.
- Farm animal(s) no people black & white 14.
- Wild or Zoo animal(s) no birds, bugs or people color 15
- Wild or Zoo animal(s) no birds, bugs or people black & 16. white
- Wild or Zoo bird(s) no people color 17.
- Wild or Zoo bird(s) no people black & white 18.
- Insect(s) and other small creatures no people or 19. mammals - color
- Insect(s) and other small creatures no people or 20. mammals - black & white
- Flower(s), Plant(s) and Fungi no insects on your subject(s) 21. - color
- 22. Flower(s), Plant(s) and Fungi no insects on your subject(s) - black & white
- Nature Detail, (this will only be a part of your subject) no 23. hand of a man - color
- Nature Detail, (this will be only a part of your subject) no 24 hand of a man - black & white
- 25. Architecture - Building(s) (no close-ups) - color
- Architecture Building(s) (no close-ups) black & white 26.
- Architecture Non Building (no close-ups or sculptures) -27. color
- 28. Architecture - Non Building (no close-ups or sculptures) black & white
- 29. Close-up of a man made object (this will only be a part of your subject) - color
- 30. Close-up of a man made object (this will only be a part of your subject) - black & white
- Transportation no close-ups color 31.
- Transportation no close-ups black & white 32
- 33.
- Abstract (shapes, lines and or patterns) color Abstract (shapes, lines and or patterns) black & white 34.
- Rural activities (not a scenic) color 35.
- Rural activities (not a scenic) black & white 36.
- 37.
- Urban activities (not a scenic) color Urban activities (not a scenic) black & white 38.
- Nature scenic (without hand of man) color 39.
- Nature scenic (without hand of man) black & white 40.
- Scenic (with a man-made point of interest) color 41.
- Scenic (with a man-made point of interest) black & white 42.
- Action (stop, slow, or panned) color 43.
- Action (stop, slow, or panned) black & white 44
- Night Time, no flash color 45.
- Night Time, no flash black & white 46.
- 47. Seasonal depiction - color
- Seasonal depiction black & white 48.
- Still Life an arrangement BY THE EXHIBITOR of 3 or 49. more nonliving objects, not including your background color
- 50. Still Life - an arrangement BY THE EXHIBITOR of 3 or more nonliving objects, not including your background black & white
- 51. Silhouette - your subject will be a black shape - color
- 52. Silhouette - your subject will be a black shape - black & white
- 53. Reflection -your subject reflected in another surface - color
- 54. Reflection -your subject reflected in another surface - black & white
- County or State Fair color 55.
- County or State Fair black & white 56.
- 57. Travel Scenic, with or without hand of man - color
- Travel Scenic, with or without hand of man black & white 58.
- Travel Non Scenic color 59.
- Travel Non Scenic black & white 60.
- Unusual Perspective or Viewpoint (bird or bugs eye view, 61. trick perspective) - color
- 62. Unusual Perspective or Viewpoint (bird or bugs eye view, trick perspective) - black & white

- 63. Enlargement, 5"x7", Portrait with eye contact Child(ren) 17 years and under - color
- 64. Enlargement, 5"x7", Portrait with eye contact Child(ren) 17 years and under – black & white
- 65. Enlargement, 5"x7", Portrait with eye contact Adult(s) 18 years and over - color
- 66. Enlargement, 5"x7", Portrait with eye contact Adult(s) 18 years and over – black & white 67. Enlargement, 5"x7", Portrait with eye contact – Animal(s)–
- color
- 68. Enlargement, 5"x7", Portrait with eye contact Animal(s)black & white
- 69. Enlargement, 5"x7", Scenic, with or without hand of man color
- 70. Enlargement, 5"x7", Scenic, with or without hand of man black & white
- 71. Enlargement, 5"x7", any other (no people, animals of any kind or scenes) - color
- 72. Enlargement, 5"x7", any other (no people, animals of any kind or scenes) - black & white
- 73. Calendar 12 Photos (or 13 if using a photo on the cover) in any calendar form. Text is optional. Exhibitors name must be covered - color, black & white or combination
- 74. Book, 12 or more photos in book form with text. Book size should be at least 8"x8" in size. All photos used must be taken by the exhibitor. Book can be homemade or purchased. Exhibitors name must be covered if it appears on the book. color, black & white or combination

**BEST OF SHOW – ROSETTE**